



UNITED BIKERS OF MAINE

www.ubm-usa.org  
1-888-229-9UBM

“Education Not Legislation”



## UBM Annual Toy Run Vendor Information

I would like to invite you on behalf of the United Bikers of Maine to be a Vendor at our 38<sup>th</sup> Annual Toy Run

We are holding this event at the Windsor Fairgrounds on Sunday, September 8<sup>th</sup>, 2019. You are welcome to tent for free with your paid vendor spaces.

- Vendors will be allowed to enter the fairgrounds on Saturday, September 7<sup>th</sup>, 2019 after 3pm.
- Non-Food Vendor spaces are \$100.00 for the first 25ft x 25ft and \$5.00 for each additional foot.
- Food Vendor spaces are \$150.00 for the first 25ft x 25ft and \$5.00 for each additional foot.
- Only Approved items will be sold by vendors.

Contact Debbie Davis @ (207)509-4030

Or email: [debbiedavis04963@gmail.com](mailto:debbiedavis04963@gmail.com) with questions.

No one is guaranteed a spot at this event. Applications will be accepted on a first received basis. All applications and a 50% deposit must accompany the contract, which must be received no later than June 30<sup>th</sup>. The total remaining amount is required by August 1<sup>st</sup>.

We hope you will consider attending the 38<sup>th</sup> Annual Toy Run. We all know the vendors are a huge part of any successful event.

If you have any questions or we have overlooked any important information, please feel free to call or email any time.



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## UBM Annual Toy Run VENDOR CONTRACT

- \*Contact Name: \_\_\_\_\_
- \*Business Name: \_\_\_\_\_
- \*Address: \_\_\_\_\_
- \*E-Mail Address: \_\_\_\_\_
- \*Phone Number: \_\_\_\_\_
- \*State Sales Tax # \_\_\_\_\_
- \*What do you want to Sell? \_\_\_\_\_

**Note: All items to be sold must be approved**

Do you need power? Yes/No, if so 110vac or 220vac \_\_\_\_\_

Do you need water? Yes/No

Name of Employees:

- 1 \_\_\_\_\_
- 2 \_\_\_\_\_
- 3 \_\_\_\_\_
- 4 \_\_\_\_\_
- 5 \_\_\_\_\_

Non-Food Vendor 25x25 Foot Spot – (\$100.00) \$ \_\_\_\_\_

Food Vendor 25x25 Foot Spot – (\$150.00) \$ \_\_\_\_\_

Additional Footage – (\$5.00 per foot) \$ \_\_\_\_\_

Total: \$ \_\_\_\_\_

50% Deposit: \$ \_\_\_\_\_

**Note: A 50% Deposit MUST ACCOMPANY THIS CONTRACT**

I understand and agree to all terms of this contract. I also agree to pay any balance due by August 1st. I understand I cannot request a refund after August 1st.

Please make checks payable to: United Bikers of Maine and mail to Debbie Davis, 121 Smithfield Road, Oakland, ME 04963

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Fields marked by an \* MUST BE COMPLETELY FILLED IN